

(Continued from page 3)

with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Post Communion

God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord.

Please take this copy of *Grapevine* home with you. For more information, visit our website: www.all saintsashdon.org.uk. All Saints' Church meet every Sunday at 9:30am.

Z427-80

The Grapevine

All Saints' Church, Ashdon
www.all saintsashdon.org.uk
 Christmas 2019

**Sunday 22nd December
 (Fourth Sunday of Advent)**

9:30am Communion

- 41 As with gladness men of old
- 237 I will sing the wondrous story
- 182 Good Christian men, rejoice
- 409 Open our eyes, Lord
- 109 Ding dong! merrily on high

Collect

God our redeemer, who prepared the Blessed Virgin Mary to be the mother of your Son: grant that, as she looked for his coming as our saviour, so we may be ready to greet him when he comes again as our judge; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: Micah 5:2-5a

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Gospel: Luke 1:26-38

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favoured one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord;

(Continued on page 2)

CLERGY TEAM

Rector: Revd Canon David Tomlinson	01799 500947
Email:	rector.saffronwalden@ntlworld.com
Parish Administrator: Dawn Saxon	01799 506024
Email:	office@stmaryssaffronwalden.org
Revd Paula Griffiths	01799 599141
Revd Tim Hardingham	01799 542874
Revd Alex Jeewan	01799 531153
Revd Richard Spencer	01799 584171
Revd Canon Jenny Tomlinson	01799 500757
Revd. Angela Want	01799 540051
Revd Rachel Prior	01799 500047
Revd John Saxon	01799 541619

(Continued from page 1)

let it be with me according to your word." Then the angel departed from her.

Post Communion

Heavenly Father, who chose the Blessed Virgin Mary to be the mother of the promised saviour; fill us your servants with your grace, that in all things we may embrace your holy will and with her rejoice in your salvation; through Jesus Christ our Lord.

6:30pm Nine Lessons and Carols

9 Once in Royal David's City 483

First Reading: Genesis 3:8-19

8 O Little town of Bethlehem 377

(Verse 2 - men only; v3 - ladies only)

Second Reading: Genesis 22:15-18

23 Infant Holy, Infant Lowly 251

Third Reading: Isaiah 9:2-7

3 Silent Night 444

Fourth Reading: Isaiah 11:1-9

7 In the Bleak Midwinter 248

Fifth Reading: Luke 1:26-38

Sixth Reading: Luke 2:1- 7

22 Hark the Herald 199

Seventh Reading: Luke 2:8-16

Eighth Reading: Matthew 2:1-12

1 O come all ye faithful 357 (Verses 1-6 only)

Ninth Reading: John 1:1-14

10 Joy to the world 283

Carols Sheet numbers shown in **bold**,
Hymn book numbers shown in *italics*.

Christmas Eve

4pm Christingle

483 O Little town of Bethlehem

51 Away in a manger, no crib for a bed

251 Infant Holy, Infant Lowly

11:30pm Midnight Communion

400 On Christmas night all Christians sing

176 God rest you merry, gentlemen

357 O come, all ye faithful

Collect

Eternal God, who made this most holy night to shine with the brightness of your one true light: bring us, who have known the revelation of that light on earth, to see the radiance of your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever

Gospel: Luke 2:8-19

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel

(Continued from page 2)

of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart.

Post Communion

God our Father, in this night you have made known to us again the coming of our Lord Jesus Christ: confirm our faith and fix our eyes on him until the day dawns and Christ the Morning Star rises in our hearts. To him be glory both now and for ever.

Christmas Day

477 The first Nowell the angel did say

439 See amid the winter's snow

182 Good Christian men, rejoice

233 I love you, Lord

357 O come, all ye faithful

Collect

Almighty God, you have given us your only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: Galatians 4:1-7

My point is this: heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property; but they remain under guardians and trustees until the date set by the father. So with us; while we were minors, we were enslaved to the elemental spirits of the world. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God..

Gospel: John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning

(Continued on page 3)

(Continued on page 4)